

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
February 1, 2007

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, February 1, 2007**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the January 18, 2007 MAPC minutes.

❖ **SUBDIVISION ITEMS**

Items #2-1 to #2-4 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of January 25, 2007. Bob Aldrich, Don Anderson, Michael Gisick, Hoyt Hillman, Bill Johnson, M.S. Mitchell and Don Sherman were present. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 2-1 (SUB2006-106) Approved, vote (7-0); Agenda Item 2-2 (SUB2005-141) Approved, vote (7-0); Agenda Item 2-3 (SUB2006-65) Approved, vote (7-0); Agenda Item 2-4 (SUB2006-98) Approved, vote (7-0); Agenda item 3-1 (VAC2006-44) Approved, vote (6-0); Agenda item 3-2 (VAC2006-46) Approved, vote (6-0); Agenda item 3-3 (VAC2006-47) Approved, vote (7-0); Agenda item 3-4 (VAC2006-48) Approved, vote (7-0); Agenda item 3-5 (VAC2006-49) Approved, vote (7-0); Agenda item 3-6 (VAC2006-50) Approved, vote (6-1).
- 2-1 **SUB 2006-106: Revised One-Step Final Plat -- THE WATERFRONT 6TH ADDITION,** located on the north side of 13th Street North and east of Webb Road. (Deferred from 12/14/06)

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 31.66

Total Lots: 3

- 2-2. **SUB 2005-141: Final Plat -- NORTHGATE COMMERCIAL PARK 1st ADDITION,** located on the northwest corner of 53rd Street North and Meridian.

Engineer: SMC Consulting Engineers, PC

Acreage: 28.8

Total Lots: 3

- 2-3. **SUB 2006-65: Final Plat -- HEDGE APPLE ESTATES ADDITION,** located on the northeast and southeast corners of 85th Street North and Oliver.

Engineer: Poe and Associates

Acreage: 160

Total Lots: 25

- 2-4. **SUB 2006-98: Final Plat -- HUNTER HEALTH CLINIC 2ND ADDITION,** located on the

north side of Central and east of Hydraulic.

Engineer: Ruggles and Bohm, P.A.
Acreage: 2.99
Total Lots: 1

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item #3-1 to 3-6 may be taken in one motion, unless there are questions or comments. Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC2006-44: Request to vacate a portion of a platted easement**, generally located west of 135th Street West, north of Kellogg/US-54, on the northeast corner of Auburn Hills Street & Harry Drive.
- 3-2. **VAC 2006-46: Request to vacate a portion of an easement dedicated by separate instrument**, generally located on the northwest corner of Maple Street and Maize Road.
- 3-3. **VAC 2006-47: Request to vacate a portion of platted public street right-of-way**, generally located south of 27th Street North, between Hillside Avenue and Chautauqua Street.
- 3-4. **VAC 2006-48: Request to vacate platted wall and utility easements**, generally located 1/4-mile south of US-54/Kellogg Street, on the east side of 127th Street East.
- 3-5. **VAC 2006-49: Request to vacate a portion of platted setbacks**, generally located south of 21st Street North and east of 127th Street East.
- 3-6. **VAC 2006-50: Request to vacate portions of platted setback(s) and a reserve**, generally located midway between 21st and 13th Streets North, west of Webb Road, on the north side of Foliage Drive.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

- 4. Case No.: CUP2006-56
Request: DP-164 Westwind II Commercial Community Unit Plan Amendment #3 to allow a continuous movement message board on Parcel 5B.
General Location: Generally located south of 21st Street North approximately 600 feet east of Tyler Road.
Presenting Planner: Donna Goltry
- 5. Case No.: CUP2006-58
Request: DP-43 Kinkaid Community Unit Plan Amendment #4 to permit vehicle and equipment sales (outdoors) on Parcels 2B and 2C
General Location: Generally located south of Pawnee and east of Broadway.
Presenting Planner: Derrick Slocum

6. Other matters/adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County metropolitan Area Planning Commission